

In re Patent Application of

Atty BJS-3665-133
Dkt.

C# M#

MASSFELDER et al.

TC/A.U. 1643

Serial No. 10/520,085

Examiner: Gussow

Filed: January 5, 2005

Date: January 10, 2008

Title: USE OF PTHR ANTAGONISTS FOR TREATING RENAL CELL CARCINOMA

Mail Stop AFCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	27	minus highest number		
previously paid for	21 (at least 20) =	6 x \$50.00	\$300.00 (1202)/\$150.00 (2202)	\$ 300.00

Independent claims after amendment	2	minus highest number		
previously paid for	3 (at least 3) =	0 x \$210.00	\$0.00 (1201)/\$0.00 (2201)	\$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)
Two Month Extensions	\$460.00 (1252)/\$230.00 (2252)
Three Month Extensions	\$1050.00 (1253)/\$525.00 (2253)
Four Month Extensions	\$1640.00 (1254)/\$820.00 (2254)
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255) \$
	\$130.00 (1814)/ \$65.00 (2814) \$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other: RCE Fee	\$810.00(1801)/\$405.00(2801)	\$ 810.00
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TOTAL FEE PAID ELECTRONICALLY BY CREDIT CARD \$ 1110.00☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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BJS:ppNIXON & VANDERHYTE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: _____ /B. J. Sadoff/